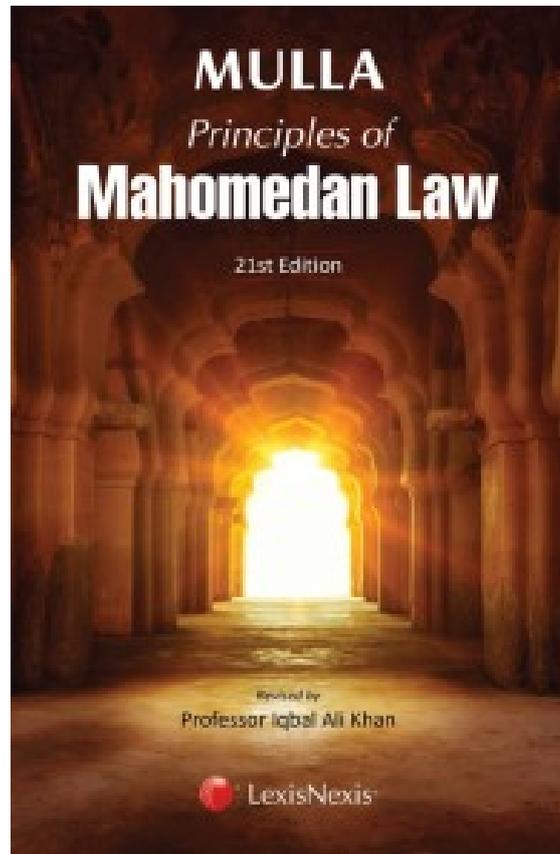


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## Muhammadan Law By Df Mulla Pdf Download



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āthā\_ which bears a striking resemblance to the Ḥanbalī texts. According to Ayalon, however, it 'was not written in Hebrew; it was dictated orally by a Mekkezi to al-Hasan al-Wāṣidī (1148-1221), one of the Ḥanbalī school's most outstanding legal authorities, and the author of a major commentary on the Qur'an'. Ayalon also notes that a Ḥanbalī scholar, Ibn Qulawayh,

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claimed in his treatise on 'abrogation' ( Ḥ ukkam al-waṣā ) that this 'Ḥadīth was in the famous S ūra of the Qu'rān' (l: 54). There is also another tradition according to which the Qur'ān was revealed to Muḥammad at a meeting with seventy-two men. According to al-Zamakhsharī, 'this tradition can be found in some copies of the Qur'ān' (in particular, in the mi'r āj (v. 6) and ḥ adīth al-kabīr (v. 61). Al-Qarafi states that the tradition is included in the second edition of the Qur'ān (v. 6) and the first edition (v. 61). According to this tradition, Muḥammad gave them the Qur'ān when the Qur'ān was revealed, 'thanking them and saying, "You have taught me the Book. God willing, I will teach it to my people."' Al-Zamakhsharī adds that the tradition concerning the revelation is also reported in Ṣ aḥīḥ al-Kabīr (v. 33); however, he does not mention which edition of Ṣ aḥīḥ al-Kabīr he has at his disposal. There are also other stories of the preparation of the Qur'ān, such as the story of the 'rock' or the legend of the assembly. The story of the 'rock' is the following: When the Qur'ān was read to the people by Muḥammad, while he was seated on a rock, they responded with 'Amen'. He then told them that the Qur'ān was now 82157476af

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